



I stand for the completion of the city reservoir, for the amplification and purification of the city's water supply consistent with economy and progress. I stand for the improvement of the city's streets and highways. I stand for the adoption of the best and most businesslike administration of all the city's affairs.

I have taken this privilege to confer with you through the press, to bind my interests with yours, in all that is highest and best for our city.

Very respectfully yours,  
A. E. WEATHERBY,  
(Advertisement.)

TO THE VOTERS OF OGDEN CITY.

On Tuesday the 21st day of October at the primary election you will select two men as candidates for the responsible position of four year term commissioner of Ogden City; one of these men will be elected to that office at the general election on the 4th day of November.

Your vote at the primary election, therefore, is very important, because of all the present aspirants for nomination for commissioner only the two receiving the largest number of votes at the primary election can be voted for at the final election on November the 4th.

Numerous issues press upon you as citizens.

Many of you are vitally interested in the question of the 9 o'clock closing of saloons; friends of this issue will err seriously if they fail to make a public announcement a condition to their support of any candidate.

I am the only candidate for commissioner who has been fair and frank with the voters upon this issue. I stand unequivocally for 9 o'clock closing. If you who are with me in this will vote for me at the primary election you will have a candidate pledged to your cause at the final election. In harmony with my position on the question of early closing I stand for all that means the moral and civic betterment of Ogden.

CHARITY BALL AND  
WORK OF MARTHA  
SOCIETY

The Martha society was organized seven years ago by Mrs. Frank J. Cannon. It was known as the Ogden Charitable society in the beginning. Shortly after the society was organized, Mrs. Cannon died and the members changed the name to "Martha society," in honor of the organizer.

The object of the Martha society is to help the poor and needy, and this year the ladies decided to do something bigger and better, so they started a free kindergarten and day nursery to furnish the working women a safe retreat for their little ones. The home is supported by the generosity of Ogden people. Each member of the society pays a yearly fee of \$3, at least one ticket a year to the charity ball, and each furnishes some part of the refreshments for the entertainment given by the organization.

An average number of eight children were cared for during the month of September, the little ones averaging in ages from one month to six years. The nursery is open from 7 o'clock in the morning to 6 in the afternoon. The children are washed and their clothes changed when they come in the morning and the best attention given them during the day. A warm meal is given at noon and it is a treat to see them partake of it. The morning hours are spent doing kindergarten work. The association charges ten cents a day for each child. If the mother can afford to pay that amount, otherwise there is no charge. So far, no sickness of a serious nature has occurred among the children. The institution is open to the public and a cordial invitation is extended to all who are interested.

The ladies are selling tickets to the coming charity ball and are meeting with success.

CANDIDATES ASKED  
TO TELL WHERE  
THEY STAND

Editor Standard: In June, 1911, the people of this city were called upon to decide between prohibition, and high license and strict regulation, of the liquor traffic. A large number of people, who were opposed to prohibition, urged the passage of an ordinance providing for an earlier closing hour and more strict regulation. In response to this demand, an ordinance was passed requiring all saloons to be closed at 9 o'clock p. m. This ordinance was passed by the city council, the members of which were overwhelmingly opposed to prohibition, and had undoubtedly much to do with the defeat of prohibition. Those of us who voted for prohibition accepted in good faith, the result of that election, but insist that good faith on the part of our opponents require that they abide by the ordinance which did so much to defeat prohibition, and that a few persons interested in the liquor business should not be permitted to revive the controversy in an attempt to now extend the time of closing. I submit that every opponent of saloons and every person who really believes in strict regulation, should vote against any candidate who favors reopening the local liquor fight, and thus arouse strife and controversy and subordinate the general welfare and material interests of the city, to the interest of a few men who want to increase their profits by selling more liquors.

Two years ago, there was, no doubt, honest apprehension on the part of quite a number of people in this city, that the closing of the saloons at 9 o'clock here, while in Salt Lake they were permitted to continue business till midnight, would injuriously affect the business in this city. But more than two years experience had demonstrated that their fears were groundless; for it is an undeniable fact that business conditions in Ogden are immeasurably better than in Salt Lake. During the past two years while we have had 9 o'clock closing more money has been spent in new buildings than in the four years next preceding, and during my sixteen years of residence in Ogden I have never known of so few desirable residences for rent.

I think the candidates for mayor and commissioner should make known their position on this question. For a man to say that he is for a "great" or a "bigger" Ogden, means nothing. The people are entitled to know whether a candidate is in favor of reopening this local liquor fight, or whether he is in favor of abiding by the decision of 1911. Mr. Weatherby has openly declared himself in favor of maintaining the present status, and I have been told that Mayor Fell is also in favor of that course, but he has made no public statement on the subject. Captain Hulaniski states that he favors an extension of time for closing, and Mr. Wagner favors keeping saloons open all night. How do the other candidates stand? They ought to be willing for the voters to know.

A Superb Collection of the  
Season's Newest  
Suits -and- Coats



Really the most beautiful and attractive garments we have ever had and every one is a supreme value at the price we have it marked.

While many models exhibit marked Parisian effects, yet each model is so Americanized that they will appeal to you directly.

A most beautiful display of Silk  
and Lingerie Waists

You will like to see the new  
Dresses

LOW PRICES

BURT'S

NEW STYLES

CHURCHES

First Baptist—On Grant Rev. H. D. Zimmerman, pastor. Bible school will meet at 10 o'clock. 11:15, divine worship with sermon, subject, "Life's Greatest Problem." 6:30, E. Y. P. U., topic, "Favorite Verses, V. in the Epistles." Mrs. W. E. Moore will lead. Responses from honorary members will be read 7:30. Evening service with illustrated lecture on "The Gospel Among the Karens." 7:30, Thursday, mid-week service, topic, "Christ's Service for His People." Wednesday afternoon the ladies Kensington will be entertained at the home of Mrs. J. E. Trimble, Wilson Lane. Ladies will meet at the church promptly at 2:15 and go together.

First Presbyterian—John Edward Carver, pastor. Morning worship at 11, theme, "The Basic Fact of Spiritual Life." Evening preaching at 7:30 theme questions the modern mind asks Christ, "What is the Most Essential Work in the Service of God?" Sunday school at 12:15. Young People's meeting at 6:30. Men's meeting at 10.

Church of Christ, Scientist—Masonic Temple, Sunday school at 9:45 a. m.; sermon at 11 a. m., subject "Doctrine of Atonement."

Church of the Good Shepherd (Episcopal)—Grant avenue and 24th street. Sunday school, 9:45 a. m.; Holy communion, 10:25 a. m.; Morning prayer and sermon, 11 a. m.; Sunday Night club, 8 p. m. Address by Dr. E. G. Gowan, subject, "Combining Forces for Social Benefit."

First M. E. Church—154 24th St. G. F. Rasmussen, pastor. 10 a. m., Sunday school, 11 a. m., preaching service, Miss Laird soloist. 6:30, Epworth league. 7:30 p. m., preaching service. Special music. Wednesday, 6:30, Union Churchmen's banquet.

Central Park Presbyterian—Corner Washington avenue and Thirty-first street. Rev. A. F. Wittenberger, minister. Bible school, 10 a. m.; preaching at 11 a. m., theme, "Destiny of Wicked." Evening services at 8 p. m., subject of discourse, "Bible and Archaeology." All welcome.

First Congregational—Adams avenue near Twenty-fifth street. Frank G. Brainerd, minister. 11 o'clock, morning sermon; 7:30 o'clock, evening sermon; 12:15, Sunday school; 6:30 p. m., Christian endeavor. Friday evening, social evening in church parlors.



CHRIS FLYGARE

Chris Flygare is one of Ogden's prominent and progressive business men. He has active interests here and has every reason to consider the best interests of Ogden in all matters of public importance. As a business man and as a citizen he has a record that will work to his advantage in his race for four-year term commissioner. Mr. Flygare goes before the voters of Ogden with the following announcement:

"If elected I will use every effort to make Ogden City what it should be as far as its finances will permit. Every ward in the city will be given the same attention. I have no favorites and will give the city my whole time and attention. Yours for better streets, increased water supply and strict regulations." Advertisement.

BREWERY WORKERS'  
ANNUAL BALL

The local Brewery Workers union has made arrangements to give the annual ball next Thursday night at the New Colonial and, in view of the fact that their previous parties have drawn some of the largest crowds of the season, the arrangement committee has laid plans to entertain in the best manner possible, an even larger crowd at the coming annual.

As usual, souvenir programs and refreshments will be features and all their friends are invited. The executive committee is composed of E. H. Wright, Myron Watson and Eli Lund.

OCTOBER 25, 1913.  
at  
WEBER ACADEMY



MISS GRACE LEWIS.

Miss Grace Lewis and Company.  
First number on the Academy Lecture Course.



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EVERY WOMAN

The Absolute COMFORT and FREEDOM She Enjoys  
in Every Pose—Wearing

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UNDERWEAR  
FOR WOMEN, MISSES, CHILDREN

in which every objectionable feature of the usual knit garment has been entirely eliminated. Here are the features which will appeal to every woman who would know comfort, correctness and daintiness in her knit underwear.

THE PATENT-FITTED SEAT—The most notable improvement ever made in underwear designing, being so shaped that it clings snugly to the figure in any posture.

THE THREE-CORNERED GUSSET—Relieves the strain at the thigh, giving greater comfort and longer wear.

THE PERFECTED SHOULDER-STAY—Keeps the garment from stretching down over the shoulder and holds the sleeve in place.

THE FITTED SHOULDER AND SLEEVE—Give the natural form to the bust and the proper tapering to the back.

THE EXTRA-ELASTIC CUFF—Holds the sleeve in place and keeps it from slipping up on the arm.

SHAPING AND SIZING—Giving Athena garments the actual body lines and proportions, and affording sizes that will fit every figure with tailored precision.

You can buy Athena at the price you have been paying for ordinary underwear. Thirty-eight fabrics in high-neck and low-neck union suits and vests; ankle-length, knee-length and umbrella drawers. Twenty-eight distinctive shapes.

Let Miss Charlesworth show you the goods.

Enthusiastic  
Suit  
Buying

When women see the utility and durability that is stitched, woven and pressed into our Tailored Suits, combined with the modified modern lines. The desire to have one every season is irresistible, especially when the price is so reasonable as those we sell. 'Tis little wonder we are selling "Some Suits." Besides the extra good regular values, we are giving with every new suit a good



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Don't you see, it would be a good idea, Monday, to come and get your suit at the store where the WOMEN TRADE.

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